

# Macomb County 4-HFair Committee Newsletter



Armada Fair

August 14-19, 2007

# **DEDICATED 4-H FAIR SUPERINTENDENTS**

4-H Program Committees, 4-H Livestock Sale Committee & Macomb MSU Extension have been working on the 4-H part of the 2007 Armada Fair. Suggested changes to the 4-H fair book have been presented to the Armada Fair Board along with recommended 4-H Fair Superintendents. Below are the 4-H Fair Superintendents that will be working along with the Fair Board's own Superintendents.

Beef - NEED 2

<u>Dairy</u>—Mark Falker 752-2487

<u>Sheep</u>—Marie Marcath 949-7538/Gina Riebel

Goats-Jean & Kathleen Bingham 784-5021

Swine-Earl Proctor 784-5054/NEED

<u>Horses</u>-Mike DeFour 739-6115/NEED

<u>Rabbits</u>—Kathy Matthews 749-3165/ Lyle Ballard

Poultry-Jill Senyk 810-395-7318/NEED

Pocket Pets-Kathy Mathews/ Lyle Ballard

<u>Dogs</u>-Lori Riggs 784-8837/ NEED Educ & Vet Science—Nancy Duemling 307-8801/NEED

Floriculture/Horticulture/ Grains&Herbs-Sue Archambault 727-6298/NEED

Natural Resources-Bette Nebel 468-7112

Family-NEED

<u>Folk Patterns</u>-Penny Tibbits 784-9908

<u>Food Preparation</u>-Jean Bingham/Val Cusumano 727-8384

Personal Appearance-Marilyn Bohm 749-3746 / Pat Fons 784-8769

<u>Creative Stitchery</u>-Marilyn Bohm/Pat Fons

<u>Creative Arts</u>-Judy Makowski 228-9319 Sharon Knust 784-8535/NEED 2

<u>Artists</u>-Cynthia Chorney 784-9434/NEED

<u>Industrial Arts</u>-Herman Houin 313-882-9591

Additional Projects-Chris Tibbits 784-9908

Shooting Sports/Rocketry-Gary Jenuwine 784-8441

<u>Photography</u> - NEED 4-H Exhibit Blg Club Display-Jim Kaltz 784-4160

4-H Exhibit Blg –Grand Best-Nancy Davis 784-9410

Petting Farm-Cheryl Donovan 784-8812/Michael Cobbett 810-395-7333

4-H Exhibit Building-Denise Lotan/NEED

4-H Court-Mary Goike 784-5752/Jenna Lotan

<u>Cloversprouts</u>-Jenna Lotan 781-7081

MI State Fair Gold Ribbon - MSU-E

<u>Livestock Club Displays</u>-MSU-E

4-H Day Chairpersons-Denise Lotan 8/19/07

NEED 13 DAY CHAIRS FOR FAIR WEEK.

Adults, 4-H teens, or 4-H college students: If you are interested in any of the positions marked "NEED", please contact Denise Lotan at 586-781-7081 or lotan-farm@aol.com. 4-H Fair Superintendent & Day Chair training in July.

All 4-H Clubs should be sending at least 1 adult or teen to 4-H Fair Committee meetings and to 4-H Program Committees

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#### **EXPECTATIONS**

- 4-Hers to participate in clean up before fair, during fair & after fair. Plus assist with set up & tear down of pens, cages & display areas.
- 4-Hers, their families & 4-H
  Clubs are to monitor in barns
  during fair, conduct demonstrations, & provide information to the public.
- 4-Hers, 4-H families, friends & 4-H leaders are to display good sportsmanship.

#### Fair Committee Chair:

Denise Lotan

586-781-7081

lotanfarm@aol.com

#### Fair Reporters:

Hayley Waterstraatt, Armada Times

Looking for 4-H reporters to send articles to other newspapers.

#### Next Fair Committee

Meeting

Tuesday, February 15

6:30 PM

Macomb MSU-Extension -Everyone Welcome - Adults and Youth

## 4-H PROGRAM COMMITTEE WORKSHOPS

If you will be attending any of the county's clinics/ workshops (K-9 Karnival, Craft, Livestock, Horticulture, etc), or attend a 4-H state or national event such as Exploration Days, Kettunen Center events, or livestock camp, you can enter as 4-H at fair. Any questions

regarding a 4-H fair entry, can be directed to the 4-H Superintendents listed above. Remember to make an index card or write in your record book the information on what you did at the clinic, so it will remind you when you are in front of the fair judge.

Many of these clinics/ workshops will be coming soon. So check out the county website for more information.

Visit www.macombcountymi.gov/msuextension for 4-H Fair Committee minutes. Macomb MSU-Extension, 21885 Dunham, Clinton Twp., MI 48036 586-469-6431

## **UPCOMING 4-H FAIR EVENTS**

**Livestock Participation** Forms due ASAP to **Macomb MSU-Extension** office

Armada Fair Grounds Clean up Saturday, May 19 (9 AM to 4 PM) and Sunday, May 20 (Noon to 4 PM). These hours count towards community service hours for Exploration Days or other 4-H events scholarships. It also looks good on college scholarships and county/state award applications.

4-H Fair books, Entry forms & Fair related information

Purchasing a fair member-

ship provides admission tick-

ets & opportunity to run for

Armada Agricultural Society

Fair Board. The fairgrounds

fair. Both entities work hard

to make the fair a good ex-

perience, as well as, give

youth & adults life long

are run by the Fair Board

with 4-H being a guest at

ARMADA AGRICULTURAL SOCIETY

will be on Armada Fair Web-

Beef Tagging 1st Sunday in February. Market Lamb, Swine & Goat Tagging 1st Sunday in June. Rabbit Tattooing & Poultry banding 3rd Sunday in July. Tagging, tattooing and banding done from Noon to 2 PM at Armada Fairgrounds on dates listed. If you do not bring your market animal on the dates and times specified above, you will not be able to show at Armada Fair.

NO EXCEPTIONS!

#### **Projects for Departments K** thru X X and all record books will be judged Sunday, August 12.

**Reminder** - All market animals

4-H King, Queen & Court **Crowning** Tuesday, August 14 at Fair Opening Ceremony.

FAIR SUPERINTENDENTS

looking for trophy, fair book,

Armada Fair Superintendents

will be listed on the fair's web-

site. Contact them if you have

so if you have some free time,

and event sponsors.

# **4-H Livestock Sale**

have to follow Livestock Sale rules. And now's the time to send out letters to your buyers!

> All Club displays need to follow theme.

THIS YEAR'S

ARMADA FAIR 4-H

THEME:

"Achieve vour

dreams through

Thank you to all that submitted suggestions.



I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, for my health to better living, for my club, my community, my country, and my world.

The purpose of 4-H Youth participation in a fair are to:

- **A.** Provide positive incentives for youth to complete educational projects and learning experiences.
- Recognize youth accomplishments.
- Offer evaluation.
- Use the fair itself as an added experience for youth to have fun, develop friendships and learn new things
- Experience competition with peers and learn to handle the winning and losing situations that competitions brings.

# skills. All animals must meet

Michigan movement & health requirements. Ani-

mals coming from out of state need health certificates. All cattle need moving certificate if moving from 1 zone to another. All cattle need RFID ear tags. All goats and sheep need U.S. official scrapie tags. Contact USDA 866-873-2824 for tags. Will need tags before weigh-in & tagging days at fair grounds. NO EXCEPTIONS per MDA.

74280 Fair St, Armada, MI 48005-0507, 586-784-5488, Fax 586-784-9723, www.armadafair.org

Main Music Entertainment Atkins".

any questions regarding classes, project, trophies, etc. They are always looking for help in areas,

let them know.

Friday of Fair week - "Rodney

# ITEMS TO NOTE

- 1. Youth must be **9 by** January 1, 2007 to show competitively under the 4-H name or to participate in a 4-H Auction. Youth may want to consider showing projects in open classes.
- Clubs that participate in monitoring 4-H Exhibit Barn will be entered into a contest to win prizes.
- We are looking for a more efficient way to

- schedule judging on Sunday, August 12. Currently, clubs sign up for specific times for their projects to be judged. Any ideas contact Denise Lotan.
- Look in next issue, for articles from the 2007 4-H Graduating Seniors. Seniors should be sending their article to lotanfarm@aol.com.
- Contact 4-H Fair Superintendent if interested in being a

teen clerk.

5. Any 4-Her that received a Michigan State Fair Ribbon at the 2006 Armada Fair, should be sending the forms they received with the ribbon to the Michigan State Fair office for showing in the 2007 Michigan State Fair. Any questions

MSU & MDA is encouraging 4-H clubs to make displays on educating the public on zoonotic diseases and what can be done to alleviate those diseases.

Here are a few resources: http://www.cdc.gov/ncidod/EID/; http://ww.michigan.gov/emerging diseases;

http://www.cdc.gov/mmwr/preview /mmwrhtml/rr5404a1.htm

MSU Extension programs and materials are open to all without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, marital status, or family status. MSU, U.S. Department of agriculture and Macomb County Board of Commissioners cooperating. MSU is an affirmative action/equal opportunity employer. The 4-H name and emblem are protected under 18 U.S.C. 707.